**They saw Jesus walking on the sea**

**SATURDAY APRIL 17 (Jn 6, 16-21)**

Lord of the creation is God, its Creator. No one else has the power to command creation to obey his will. This power is of the Lord only. Thus it is written, about the sea, in the Book of Job: *“ And who shut within doors the sea, when it burst forth from the womb; When I made the clouds its garment and thick darkness its swaddling bands? When I set limits for it and fastened the bar of its door, and said: Thus far shall you come but no farther, and here shall your proud waves be stilled! Have you ever in your lifetime commanded the morning and shown the dawn its place For taking hold of the ends of the earth, till the wicked are shaken from its surface? The earth is changed as is clay by the seal, and dyed as though it were a garment; But from the wicked the light is withheld, and the arm of pride is shattered. Have you entered into the sources of the sea, or walked about in the depths of the abyss? "(Job 38, 8-16).*Nobody has power over its waves. Only God can calm it down in an instant. So also no one has power over the winds. Only the Lord has it. If Jesus can, he participates to the divine power, which belongs only to God.

Who can change the sea into dry land and walk on it? Only God. No one else. Who can make the sea a sheet of iron and walk on it? Only God. If Jesus walks on the water, he has a divine power that belongs to God alone. Surely, Jesus is God, Jesus is with God: *"Shout joyfully to God, all the earth; sing of his glorious name; give him glorious praise. Say to God: “How awesome your deeds! Before your great strength your enemies cringe. All the earth falls in worship before you; they sing of you, sing of your name! " Selah Come and see the works of God awesome in deeds before the children of Adam. He changed the sea to dry land; through the river they passed on foot. There we rejoiced in him, who rules by his might forever, His eyes are fixed upon the nations. Let no rebel rise to challenge! Selah Bless our God, you peoples; loudly sound his praise, Who has kept us alive and not allowed our feet to slip. "(Ps 66 (65) 1-9). "I will recall the deeds of the LORD; yes, recall your wonders of old. I will ponder all your works; on your exploits I will meditate. Your way, God, is holy; what god is as great as our God? You are the God who does wonders; among the peoples you have revealed your might. With your mighty arm you redeemed your people, the children of Jacob and Joseph. Selah The waters saw you, God; the waters saw you and lashed about, even the deeps of the sea*[*\**](https://translate.google.com/translate?hl=it&prev=_t&sl=it&tl=en&u=https://bible.usccb.org/bible/psalms/77%2323077017-1#23077017-1)*trembled. The clouds poured down their rains; the thunderheads rumbled; your arrows flashed back and forth. The thunder of your chariot wheels resounded; your lightning lit up the world; the earth trembled and quaked. Through the sea was your way; your path, through the mighty waters, though your footsteps were unseen. You led your people like a flock by the hand of Moses and Aaron. "(Ps 77 (76) 12-21).*Each miracle of Jesus manifests with more evidence and light that Jesus can only be from God, and only of God. A man cannot say the Words of God, which are Words of creation or transformation, and neither can he do the works of God. Jesus says the Words of God and does the works of God, Jesus is from God and is with God. Jesus is from God and is for Him.

*When it was evening, his disciples went down to the sea, embarked in a boat, and went across the sea to Capernaum. It had already grown dark, and Jesus had not yet come to them. The sea was stirred up because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they began to be afraid. But he said to them, "It is I. Do not be afraid." They wanted to take him into the boat, but the boat immediately arrived at the shore to which they were heading.*

Today we must all make a great effort to recover true faith in Christ Jesus. How can we recover it? By showing that the Christian is from Christ, with Christ, by Christ, for Christ, in Christ. If the Christian does not show that his being is from Christ, with him, from him, for him, no one through him will believe in Jesus the Lord. This path is necessary to follow, because other paths do not exist. Christ Jesus and the Christian are one, one body. If through the body of Christ one does not believe in Christ, it is a sign that the Christian is separated from the Lord Jesus. Faith is not born.

Mother of the Redemption, Angels, Saints, make the Christian and Christ one.